



United States of America
Department of Homeland Security
United States Coast Guard

Certification Date: 11 Apr 2022
Expiration Date: 11 Apr 2027

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | | | |
|--|---|------------------------------|------------------|---|-----|--------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service | | |
| MUSETTE | 557957 | | WDB9800 | Passenger (Inspected) | | |
| Hailing Port | Hull Material | Horsepower | Propulsion | | | |
| NORFOLK, VA | Steel | 640 | Diesel Reduction | | | |
| UNITED STATES | | | | | | |
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| WARREN, RI | 15Dec1974 | 01Jan1974 | R-97 | R-66 | | R-93.6 |
| UNITED STATES | | | I-274 | I-119 | | I-93.6 |
| Owner | Operator | | | | | |
| CARFI ENTERPRISES INC 14990 PALM BEACH POINT BLVD WELLINGTON, FL 33414 UNITED STATES | CARFI ENTERPRISES 14990 Palm Beach Point Blvd Wellington, FL 33414 UNITED STATES | | | | | |
| This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators. | | | | | | |
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers | | | |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | | | | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineers | | | | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | | | | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | | | | |
| 0 Mate First Class Pilots | 4 Deckhands | 0 Qualified Member Engineer | | | | |
| In addition, this vessel may carry 400 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 406 | | | | | | |
| Route Permitted And Conditions Of Operation: ---Lakes, Bays, and Sounds--- | | | | | | |
| BISCAYNE BAY AND THE INTRACOASTAL WATERWAY BETWEEN MALABAR AND CAESARS CREEK, FL INSIDE THE DEMARCATION LINES TO INCLUDE LAKE OKEECHOBEE, UNDER REASONABLE OPERATING CONDITIONS. | | | | | | |
| IF THE VESSEL IS AWAY FROM THE DOCK OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR A PERIOD EXCEEDING 12 HOURS IN A 24-HOUR PERIOD, AN ALTERNATE CREW SHALL BE PROVIDED. | | | | | | |
| THE MAXIMUM NUMBER OF PERSONS PERMITTED ON THE UPPERMOST DECK (BRIDGE) IS 100. | | | | | | |
| ***SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION*** | | | | | | |
| With this Inspection for Certification having been completed at Fort Lauderdale, FL, UNITED STATES, the Officer in Charge, Marine Inspection, Sector Miami certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder. | | | | | | |
| Annual/Periodic/Re-Inspection | | | | This Amended certificate issued by: | | |
| Date | Zone | A/P/R | Signature | S.R. Elliott, Commander, USCG, By direction | | |
| | | | | Officer in Charge, Marine Inspection | | |
| | | | | Sector Miami | | |
| | | | | Inspection Zone | | |



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WHEN OPERATING WITH FEWER THAN THE MAXIMUM NUMBER OF PASSENGERS ALLOWED, THE CREW REQUIREMENTS MAY BE REDUCED AS FOLLOWS:

| NUMBER OF PASSENGERS | DECKHANDS |
|----------------------|--------------------|
| 1-150 | (1 per deck) |
| 151-299 | (1 per deck) * |
| 300-499 | (1 per deck + 1) * |

*WHEN CARRYING MORE THAN 150 PASSENGERS, ONE OF THE REQUIRED DECKHANDS SHALL BE DESIGNATED IN WRITING BY THE MASTER AS A SENIOR DECKHAND. THIS PERSON SHALL BE CAPABLE OF DIRECTING RESPONSE ACTIONS OF THE CREW, MANEUVERING THE VESSEL AND RETURNING IT SAFELY TO PORT IN AN EMERGENCY. THE DESIGNATION LETTER SHALL BE RETAINED ONBOARD THE VESSEL.

ADDITIONAL CHILD-SIZE LIFE PRESERVERS SHALL BE PROVIDED AS NEEDED FOR EACH CHILD OR PERSON UNDER 90 POUNDS ONBOARD.

AUTHORIZED TO OPERATE COMMERCIALY AS UNINSPECTED PASSENGER VESSEL WHEN CARRYING SIX OR LESS PASSENGERS FOR HIRE IN ACCORDANCE WITH 46 CFR 176.114. NO ARRANGEMENT SHALL BE ALTERED AND NO EQUIPMENT REQUIRED BY THIS CERTIFICATE SHALL BE REMOVED WITHOUT THE CONSENT OF THE COGNIZANT OCMI.

PRIOR TO OPERATING OUTSIDE THE MIAMI MARINE INSPECTION ZONE (AS DEFINED IN 33 CFR 3.35-10), CONSULT WITH THE COGNIZANT OFFICER IN CHARGE, MARINE INSPECTION TO IDENTIFY ZONE SPECIFIC OPERATIONAL CONSTRAINTS AND ROUTE LIMITATIONS.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock | 31Aug2024 | 11Aug2022 | 07Jul2021 |
| Internal Structure | 31Aug2024 | 11Aug2022 | 07Jul2021 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|----------------------------|
| Letter | 21Feb2012 | Marine Safety Center (MSC) |

---Lifesaving Equipment---

Total Equipment for 406 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|-----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 406 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 41 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 3 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 0 | 0 | Other 2 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 0 | 0 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 0 | 0 | Equipped With EPIRB? NO |

--- Fire Fighting Equipment ---

Number of Fire Pumps - 1

Hose Information

| Location | Quantity | Diameter | Length |
|-------------------------------|----------|----------|--------|
| Outside engine room vestibule | 2 | 1.5 | 50 |
| Second deck fwd. | 1 | 1.5 | 50 |
| Third deck aft | 1 | 1.5 | 50 |



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Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | 10-B:C |
| 3 | 2-A |
| 2 | 40-B:C |

---Certificate Amendments---

| Amending Unit | Amendment Date | Amendment Remark |
|---------------|----------------|---|
| Sector Miami | 11Aug2022 | Completed Credit Drydock and Credit Internal Structural Exam. |

END